

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

1 / 6

DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Mr. MARCUS R. OSHIRO

(b) Committee Name: FRIENDS OF MARCUS R. OSHIRO

(c) Mailing Address: P. O. BOX 861149

WAHIAWA HI 96786-1149

(d) Phone (Bus) (808) 473-4624 (Res) (808) 621-3947
Treasurer's

SECTION II-TYPE OF REPORT

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☐ Short Form ☐ Second ☐ Fourth
☐ Final Primary
☒ Preliminary General
☐ Final Election Period
☐ Supplemental

REPORTING PERIOD

09/19/2004 through 10/18/2004

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE |
|--|-------------------------------|--|
| 1. Cash on Hand at the Beginning of the Election Period..... ² | | 4456.69 |
| 2. Cash on Hand at the Beginning of this Reporting Period..... | 9476.30 | |
| 3. Total Receipts (From Line 15)..... | 3900.00 | 51771.01 |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | 13376.30 | 56227.70 |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... | 2921.35 | 45772.75 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... | 10454.95 | 10454.95 |
| 7. Total Loans at the Closing of this Reporting Period..... | 0.00 | |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period..... | 0.00 | |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)..... | 0.00 | |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... | 10454.95 | |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

10/21/04

Treasurer Signature

Date

10/21/04

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--|-------------------------------|--|------------|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 350.00 | 7715.65 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 3550.00 | 28695.24 | 11(a)(ii) |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) | 3900.00 | 36410.89 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 0.00 | 100.00 | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 0.00 | 12000.00 | 11(b)(ii) |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) | 0.00 | 12100.00 | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) | 3900.00 | 48510.89 | 12 |
| 13. Public Funds and Other Receipts | 0.00 | 3260.12 | 13 |
| 14. Loans | 0.00 | 0.00 | 14 |
| 15. Total Receipts (Add Lines 12 through 14) | 3900.00 | 51771.01 | 15 |
| DISBURSEMENTS | | | |
| 16. Expenditures | 2921.35 | 45772.75 | 16 |
| 17. Loans Repaid or Forgiven | 0.00 | 0.00 | 17 |
| 18. Unpaid Expenditures Paid or Forgiven | 0.00 | 0.00 | 18 |
| 19. Subtotal Disbursements (Add Lines 16 through 18) | 2921.35 | 45772.75 | 19 |
| 20. Unpaid Expenditures | 0.00 | | 20 |
| 21. Total Disbursements (Add Lines 19 and 20) | 2921.35 | | 21 |

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

FRIENDS OF MARCUS R. OSHIRO

3 / 6

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|--|---|
| 10/08/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION ALOHA AIRLINES HAWAII PAC #4 P. O. BOX 30028 HONOLULU HI 96820 | | 100.00 | 500.00 |
| | ALOHA AIRLINES HAWAII PAC #4 | | | |
| 10/08/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION DOROTHY O. ARITA 1353 MAALAHU ST HONOLULU HI 96819 | retiree | 2000.00 | 4000.00 |
| | | | | |
| 10/08/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION PETER CHO 229 TURNER ST. WAHAIWA HI 96786 | | 200.00 | 600.00 |
| | | | | |
| 10/08/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII FIRE FIGHTERS ASSN 2305 S. BERETANIA ST., RM. 202 HONOLULU HI 96826 | | 250.00 | 250.00 |
| | HAWAII FIRE FIGHTERS ASSN | | | |
| 10/08/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII OPTOMETRIC PAC 94-239 WAIPAHU DEPOT RD C/O GLENN M. WATANABE WAIPAHU HI 96797 | | 250.00 | 250.00 |
| | HAWAII OPTOMETRIC PAC | | | |
| 10/08/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. TANY S. & NAOMI HONG P. O. BOX 860722 WAHAIWA HI 96786 | | 200.00 | 200.00 |
| | | | | |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) | | | 3000.00 | |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)) | | | | |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
 COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

FRIENDS OF MARCUS R. OSHIRO

4 / 6

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|---|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION | | |
| 10/08/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION OEPAC P. O. BOX 88298 HONOLULU HI 96830-8298 | | 250.00 | 1500.00 |
| | | | | |
| 10/14/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION ROBERT HAYASHI 905 LEMI STREET WAHIAWA HI 96786 | | 100.00 | 225.00 |
| | | | | |
| 10/14/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Ms VALERIE T. OSHIRO 55 CIRCLE DRIVE WAHIAWA HI 96786 | | 200.00 | 400.00 |
| | | | | |

| | | |
|--|---------|--|
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) | 550.00 | |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) | 3550.00 | |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 6

FRIENDS OF MARCUS R. OSHIRO

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| 09/24/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION POSTMASTER, WAHIAWA 115 LEHUA STREET WAHIAWA HI 96786 | 5018D Postage/Mailing - Stamps : PO-STCARD POSTAGE | 115.00 |
| 10/01/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION HALEIWA JOE'S CHARITY GOLF SWING-KAHUKU HS SURF CLUB 66011 KAMEHAMEHA HWY HALEIWA HI 96712 | 5002C Contribution to Community Organization - Educational : CHARITY TO SUPPORT KAHUKU HIGH SCHOOL'S SURF CLUB | 150.00 |
| 10/05/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION DOE LEILEHUA HIGH SCHOOL 2315 CALIFORNIA AVE WAHIAWA HI 96786 | 5016 Other Direct Campaign Expenses : USE OF FACILITIES FOR CANVASSING | 14.70 |
| 10/07/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION DOE ILIAHI ELEM SCHL 2035 CALIFORNIA AVE. WAHIAWA HI 96786 | 5016 Other Direct Campaign Expenses : USE OF FACILITIES - 'COUNTRY GATHERING' RENTAL | 158.50 |
| 10/07/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION PACIFIC MEDIA PUBLISHING 94-539 PUAHI ST. WAIPAHI HI 96797 | 5000B Advertising - Newspaper : KA NUPEPA AD | 1851.55 |
| 10/08/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. GEORGE KODAMA P. O. BOX 17021 HONOLULU HI 96817 | 5013 Media Ad Production : PHOTOGRAPHIC SERVICES; FILM, PROCESSING AND ON LOCATION | 150.00 |
| 10/11/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION LAUZANNE OSHIRO P. O. BOX 861149 WAHIAWA HI 96786 | REIMBURSEMENT FOR MISC CAMPAIGN SUPPLIES | 184.10 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)

2623.85

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

**STATE OF HAWAII
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SCHEDULE B
EXPENDITURES
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CANDIDATE AND CANDIDATE COMMITTEE NAME:

FRIENDS OF MARCUS R. OSHIRO

6 / 6

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 10/18/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION KITCHEN DELIGHT 553 CALIFORNIA AVE WAHIAWA HI 96786 | LUNCHES FOR 10/16/04 CANVASS; 39TH DISTRICT | 297.50 |

SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)

297.50

TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

2921.35